

RESOLUTION TO VACATE NO. 21-1401143  
(California Streets and Highways  
Code Section 8324, 8325 and 8340)

Vacation of

1. Council Street between Juanita Avenue and Madison Avenue.
2. The L-Shaped alley westerly of Madison Avenue from the alley southerly of Beverly Boulevard to its intersection with Madison Avenue.

On July 25, 2017, the City Council considered the evidence submitted regarding said vacation and determined that said street and alley should be vacated subject to the reservations and exceptions as contemplated and subject to the conditions of vacation having been complied with (CF 09-0683). All conditions of the Council's action have been fulfilled.

Therefore, from all of the evidence submitted, the Council finds that

1. Council Street between Juanita Avenue and Madison Avenue.
2. The L-Shaped alley westerly of Madison Avenue from the alley southerly of Beverly Boulevard to its intersection with Madison Avenue.

proposed for vacation are unnecessary for present or prospective public street and alley purposes;  
and

The particular portions of the public streets and alley which are to be vacated are described herein attached Exhibits A, B, C, and D.

RESERVING AND EXCEPTING THEREFROM, an easement to the City of Los Angeles for public sanitary sewer purposes and for public storm drain purposes,, over the entire area described herein attached Exhibits E and F.

ALSO, RESERVING AND EXCEPTING THEREFROM, an easement for The Los Angeles Flood Control District for the use of the Los Angeles County, for covered storm drain and appurtenant structures, with ingress and egress, over the entire area described herein attached Exhibits G and H.

The City Clerk shall certify this Resolution and affix the City seal, and shall transmit a sealed copy of this Resolution to the Permit Case Management Division of the Bureau of Engineering for recordation in the office of the County Recorder of Los Angeles County.

IT IS THEREFORE RESOLVED that from and after the recordation of this Resolution, the area described hereinabove is vacated, subject to the reservations and exceptions of said permanent easements.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting of \_\_\_\_\_ by a majority vote of all its members.

HOLLY L. WOLCOTT, City Clerk

Approved as to form and legality  
Michael N. Feuer, City Attorney

By \_\_\_\_\_  
Deputy

By  7/13/21  
Deputy Date

Council File No. 09-0683  
R/W No. 36000-1873, 44000-1822-56-40074

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**STREET VACATION**

THAT PORTION OF COUNCIL STREET, 64.00 FEET WIDE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON TRACT NO. 23716 RECORDED IN BOOK 884, PAGES 2 AND 3 OF MAPS OF SAID COUNTY, LYING SOUTHERLY OF AND ADJACENT TO LOTS 21 THROUGH 27, INCLUSIVE OF TRACT NO. 6780 RECORDED IN BOOK 107, PAGES 58 THROUGH 60 OF MAPS OF SAID COUNTY AND LYING NORTHERLY OF AND ADJACENT TO LOT 1 OF SAID TRACT NO. 23716, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID COUNCIL STREET, SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF SAID LOT 27; THENCE NORTH 89°48'20" EAST 34.16 FEET ALONG SAID NORTHERLY LINE TO THE BEGINNING OF A CURVE TO THE LEFT AND CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10.00 FEET, THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 5.99 FEET, THROUGH A CENTRAL ANGLE OF 34°20'00", TO A POINT OF CUSP WITH A NON-TANGENT LINE, SAID LINE BEING 30.00 WESTERLY OF THE CENTERLINE OF SAID MADISON AVENUE, A RADIAL LINE TO SAID POINT OF CUSP BEARS SOUTH 34°31'40" EAST, THENCE SOUTH 04°31'40" EAST, 8.45 FEET TO THE BEGINNING OF A CURVE TO THE LEFT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 62.00 FEET, SAID CURVE BEING TANGENT AT ITS SOUTHERLY TERMINUS WITH THE SOUTHERLY LINE OF SAID COUNCIL STREET; THENCE SOUTHEASTERLY 92.70 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 85°40'00" TO SAID SOUTHERLY LINE AND A POINT OF CUSP; THENCE SOUTH 89°48'20" WEST, 251.64 FEET ALONG SAID SOUTHERLY LINE TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 110.00 FEET; THENCE NORTHWESTERLY, 79.22 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 41°15'52" TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 90.00 FEET SAID CURVE BEING TANGENT AT ITS WESTERLY TERMINUS WITH THE SOUTHERLY LINE OF SAID COUNCIL STREET, AND A RADIAL LINE TO SAID POINT BEARS SOUTH 41°04'12" WEST; THENCE CONTINUING NORTHWESTERLY, 64.71 FEET ALONG SAID REVERSE CURVE, THROUGH A CENTRAL ANGLE OF 41°11'44" TO SAID SOUTHERLY LINE; THENCE SOUTH 89°52'28" WEST, 9.84 FEET ALONG SAID SOUTHERLY LINE TO A POINT OF CUSP; THENCE NORTHEASTERLY, 152.36 FEET ALONG A CURVE TO THE LEFT AND CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 78.00 FEET, TANGENT FROM THE SOUTHERLY LINE OF SAID COUNCIL STREET, THROUGH A CENTRAL ANGLE OF 111°54'55" ALONG SAID CURVE, SAID CURVE BEING TANGENT AT ITS NORTHERLY TERMINUS WITH THE EASTERLY LINE OF JUANITA AVENUE, 80 FEET WIDE, AS SHOWN ON SAID TRACT NO. 6780 TO A POINT OF CUSP; THENCE SOUTHEASTERLY, 104.52 FEET ALONG A CURVE TO THE LEFT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 261.50 FEET, TANGENT FROM THE EASTERLY LINE OF SAID JUANITA AVENUE, THROUGH A CENTRAL ANGLE OF 22°54'04" TO A POINT OF COMPOUND CURVE HAVING A RADIUS OF 20.00 FEET,

A RADIAL LINE TO SAID POINT BEARS SOUTH 45°03'29" WEST AND SAID CURVE BEING TANGENT AT ITS EASTERLY TERMINUS WITH THE NORTHERLY LINE OF SAID COUNCIL STREET; THENCE CONTINUING SOUTHEASTERLY, 15.80 FEET ALONG SAID COMPOUND CURVE, THROUGH A CENTRAL ANGLE OF 45°15'09" TO SAID NORTHERLY LINE; THENCE NORTH 89°48'20" EAST, 147.33 FEET ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

CONTAINING 20,589 SQ. FT., MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:



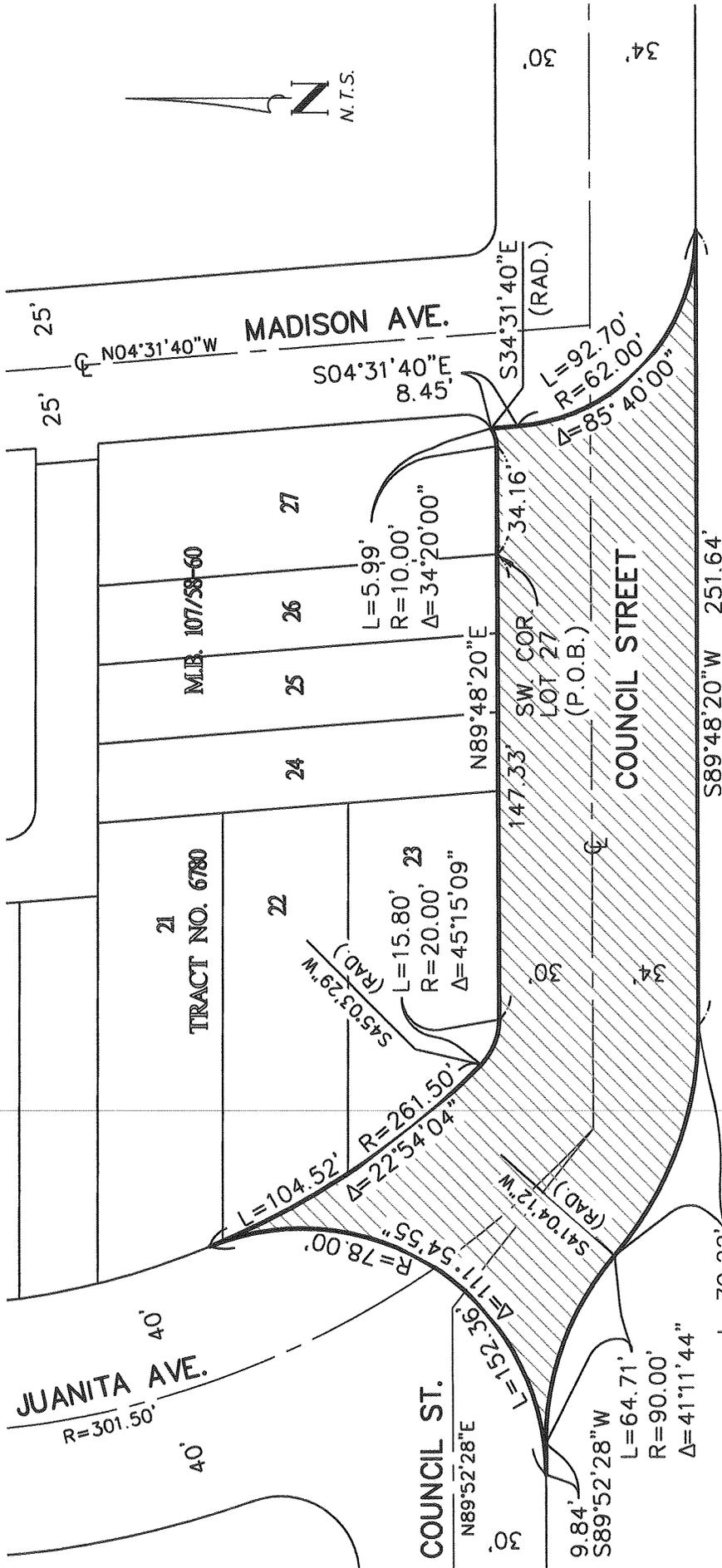
01/28/2011

DANIAL MARTIN, P.L.S. 5860  
LICENSE EXPIRES: 12/31/2012

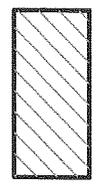
DATE



**EXHIBIT "B"**



LOT 1  
TRACT NO. 23716  
M.B. 884/2-3



DENOTES AREA  
TO BE VACATED

**TITLE:** L.A.U.S.D. CRES #20  
STREET VACATION

**Hall & Foreman, Inc.**  
Civil Engineering • Planning • Surveying • Public Works  
17782 17th St., Ste. 200 • Tustin, CA 92780-1947 • 714.665.4500

**DATE OF PREPARATION:** 01/27/2011

JOB NO. 04361-196

**EXHIBIT "C"**  
**LEGAL DESCRIPTION**  
**ALLEY VACATION**

THAT PORTION OF THAT CERTAIN ALLEY, 20 FEET WIDE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ADJACENT AND CONTIGUOUS TO LOTS 7 THROUGH 21, INCLUSIVE, AND LOTS 24 THROUGH 33, INCLUSIVE, OF TRACT NO. 6780 RECORDED IN BOOK 107, PAGES 58 THROUGH 60 OF MAPS OF SAID COUNTY;

BOUNDED EASTERLY BY A LINE THAT IS PARALLEL WITH, AND 5.00 FEET WESTERLY OF, THE WESTERLY SIDELINE OF MADISON AVENUE, 50.00 FEET WIDE, AS SHOWN ON SAID MAP, AND BOUNDED NORTHERLY BY THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 33 TO THE WESTERLY LINE OF SAID ALLEY

CONTAINING 9,001 Sq. Ft. OF LAND, MORE OR LESS.

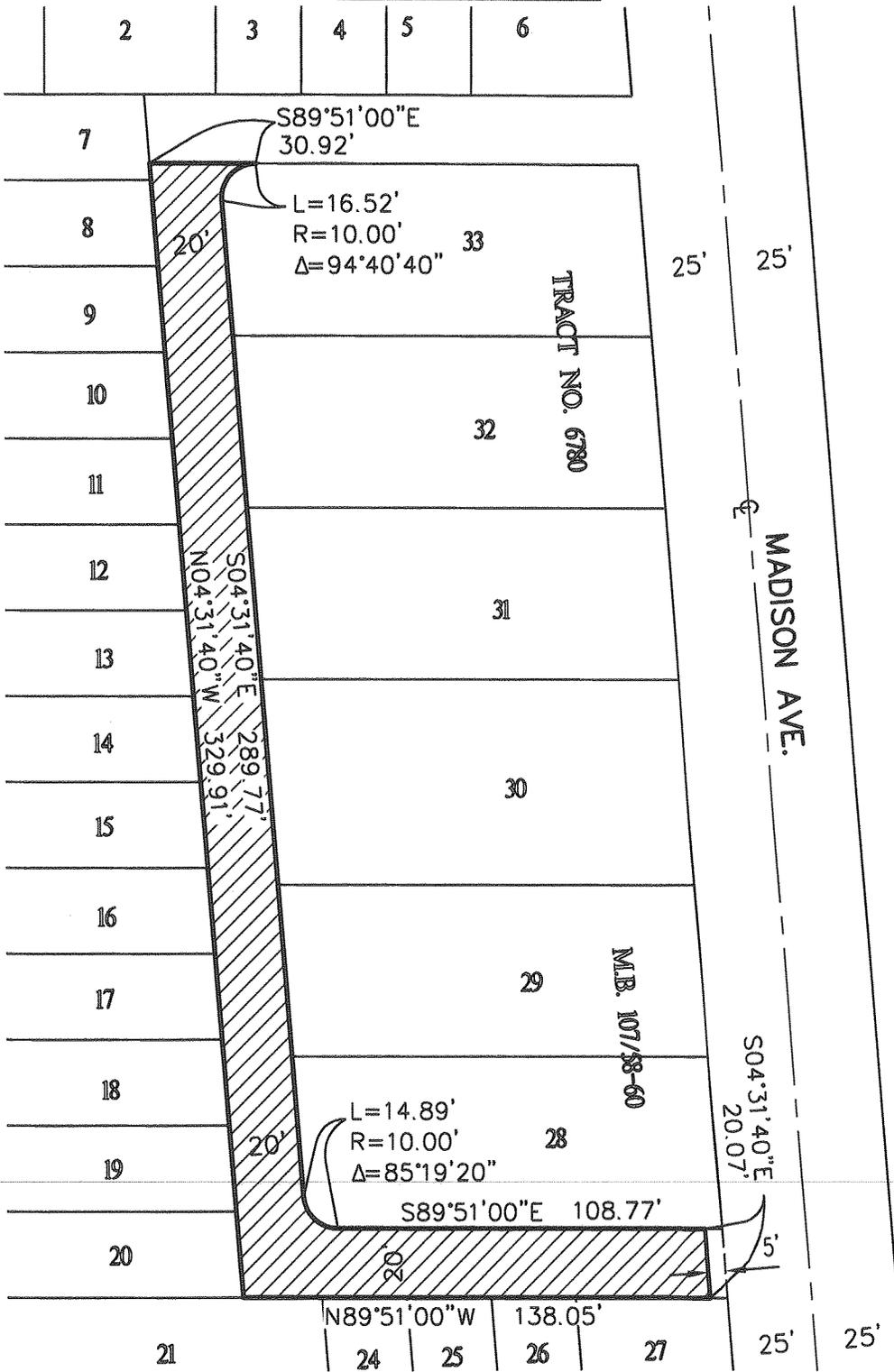
EXHIBIT "D" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:

  
01/28/2011  
DANIAL MARTIN, P.L.S. 5860      DATE  
LICENSE EXPIRES: 12/31/2012



# EXHIBIT "D"



TITLE: **L.A.U.S.D. C.R.E.S. #20**  
**ALLEY VACATION**



**Hall & Foreman, Inc.**

Civil Engineering • Planning • Surveying • Public Works

17782 17th St., Ste. 200 • Tustin, CA 92780-1947 • 714.665.4500



DENOTES AREA TO BE VACATED

DATE OF PREPARATION: 01/27/2011

JOB NO. 04361-196

**EXHIBIT "E"**  
**LEGAL DESCRIPTION**  
**SANITARY SEWER AND STORM DRAIN EASEMENT**

THAT PORTION OF COUNCIL STREET, 64.00 FEET WIDE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON TRACT NO. 23716 RECORDED IN BOOK 884, PAGES 2 AND 3 OF MAPS OF SAID COUNTY, LYING SOUTHERLY OF AND ADJACENT TO LOTS 21 THROUGH 27, INCLUSIVE OF TRACT NO. 6780 RECORDED IN BOOK 107, PAGES 58 THROUGH 60 OF MAPS OF SAID COUNTY AND LYING NORTHERLY OF AND ADJACENT TO LOT 1 OF SAID TRACT NO. 23716, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID COUNCIL STREET, SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF SAID LOT 27; THENCE NORTH 89°48'20" EAST 34.16 FEET ALONG SAID NORTHERLY LINE TO THE BEGINNING OF A CURVE TO THE LEFT AND CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10.00 FEET; THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 5.99 FEET, THROUGH A CENTRAL ANGLE OF 34°20'00", TO A POINT OF CUSP WITH A NON-TANGENT LINE, SAID LINE BEING 30.00 WESTERLY OF THE CENTERLINE OF SAID MADISON AVENUE, A RADIAL LINE TO SAID POINT OF CUSP BEARS SOUTH 34°31'40" EAST; THENCE SOUTH 04°31'40" EAST, 8.45 FEET TO THE BEGINNING OF A CURVE TO THE LEFT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 62.00 FEET, SAID CURVE BEING TANGENT AT ITS SOUTHERLY TERMINUS WITH THE SOUTHERLY LINE OF SAID COUNCIL STREET; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF 36.04 FEET, THROUGH A CENTRAL ANGLE OF 33°18'19" TO A POINT OF CUSP; A RADIAL LINE TO SAID POINT OF CUSP BEARS SOUTH 52°10'01" EAST; THENCE NORTH 90°00'00" WEST, 25.26 FEET TO A POINT OF CUSP WITH A NON-TANGENT CURVE TO THE RIGHT AND CONCAVE NORTHERLY, HAVING A RADIUS OF 101.25 FEET, A RADIAL LINE TO SAID POINT OF CUSP BEARS SOUTH 27°27'41" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF 48.74 FEET, THROUGH A CENTRAL ANGLE OF 27°34'43"; THENCE NORTH 89°52'58" WEST, 11.07 FEET TO THE BEGINNING OF A CURVE TO THE LEFT AND CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 35.00 FEET; THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 31.42 FEET, THROUGH A CENTRAL ANGLE OF 51°26'27", TO A POINT OF CUSP WITH A NON-TANGENT LINE, SAID NON-TANGENT LINE BEING THE SOUTHERLY LINE OF COUNCIL STREET, A RADIAL LINE TO SAID POINT OF CUSP BEARS NORTH 51°19'25" WEST; THENCE ALONG SAID SOUTHERLY LINE SOUTH 89°48'20" WEST, 20.90 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 81°43'28" WEST, 74.32 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.75 FEET; THENCE ALONG SAID CURVE, AN ARC DISTANCE OF 13.29 FEET, THROUGH A CENTRAL ANGLE OF 15°00'11"; THENCE NORTH 66°43'17" WEST, 71.55 FEET TO A POINT OF CUSP WITH A NON-TANGENT CURVE TO THE RIGHT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 310.42 FEET, A RADIAL LINE TO SAID

POINT OF CUSP BEARS SOUTH 11°41'16" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE, AN ARC LENGTH OF 38.46 FEET, THROUGH A CENTRAL ANGLE OF 7°05'56", TO A POINT OF CUSP ON A NON-TANGENT CURVE TO THE LEFT AND CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 78.00 FEET, A RADIAL LINE TO SAID POINT OF CUSP BEARS SOUTH 18°47'11" WEST, SAID CURVE BEING TANGENT TO THE SOUTHERLY LINE OF COUNCIL STREET AS SHOWN ON SAID MAP; THENCE NORTHEASTERLY ALONG SAID CURVE, AN ARC DISTANCE OF 128.33 FEET, THROUGH A CENTRAL ANGLE OF 94°15'56", TO A POINT OF TANGENCY WITH THE EASTERLY LINE OF JUANITA AVENUE, 80 FEET WIDE, AS SHOWN ON SAID TRACT NO. 6780, SAID POINT BEING A POINT OF CUSP; THENCE SOUTHEASTERLY, 104.52 FEET ALONG A CURVE TO THE LEFT AND CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 261.50 FEET, THROUGH A CENTRAL ANGLE OF 22°54'04" TO A POINT OF COMPOUND CURVATURE HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 45°03'29" WEST; THENCE CONTINUING SOUTHEASTERLY, 15.80 FEET ALONG SAID COMPOUND CURVE, THROUGH A CENTRAL ANGLE OF 45°15'09" TO A TANGENT LINE, SAID LINE BEING THE NORTHERLY LINE OF COUNCIL STREET AS SHOWN ON SAID MAP; THENCE NORTH 89°48'20" EAST, 147.33 FEET ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING.

CONTAINING 16,657 SQ. FT., MORE OR LESS.

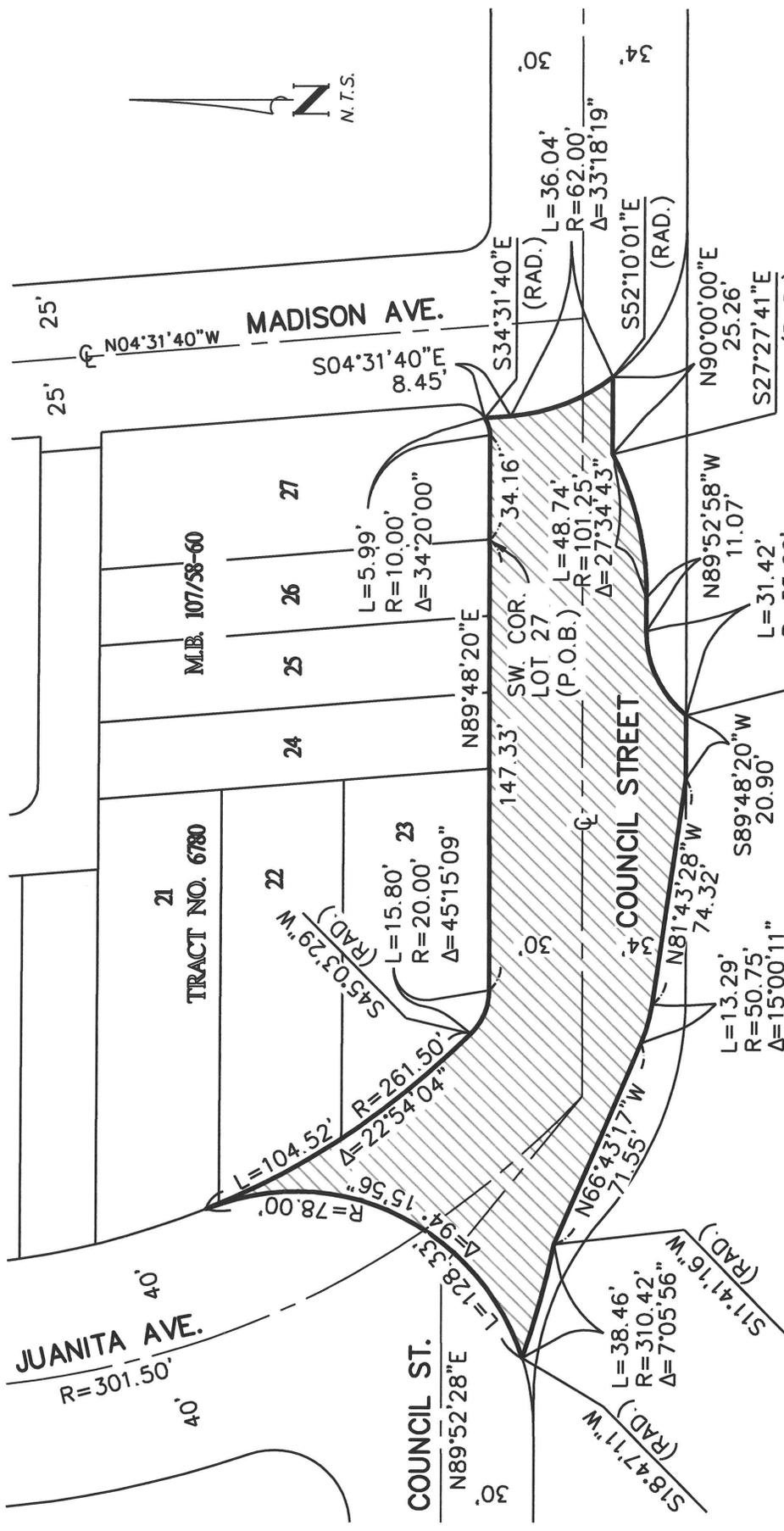
EXHIBIT "F" ATTACHED HERETO AND MADE A PART HEREOF.

PREPARED BY ME OR UNDER MY SUPERVISION:

  
JOSEPH WIDEMAN, P.L.S. 8973      01/07/2016  
DATE



**EXHIBIT "F"**



**TITLE:** L.A.U.S.D. CRES #20  
 SANITARY SEWER AND STORM DRAIN EASEMENT

**DAVID EVANS AND ASSOCIATES INC.**  
 25152 SPRINGFIELD COURT, SUITE 350  
 SANTA CLARITA, CA 91355  
 Phone: 661-284-7400

**DATE OF PREPARATION: 01/07/2016**

 DENOTES AREA OF PUBLIC UTILITY EASEMENT

**JOB NO. 04361-196**

# EXHIBIT "G"

PROJECT NO. 181-57          68DA  
ARROYO DE LA SACATELA DRAIN  
181-57-RW 8  
A.I.N. 5501-008-STREET  
I.M. 129-197  
S.D. 2

## LEGAL DESCRIPTION

**PARCEL NO. 68DA:** (Easement for covered storm drain and appurtenant structures with ingress and egress):

That portion of Council Street, 64 feet wide, as shown and delineated on map of Tract No. 23716, filed in Book 884, pages 2 and 3, of Maps, and 60 feet wide, as shown and delineated on map of Tract No. 6780, recorded in Book 107, pages 58, 59, and 60, of Maps, both in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

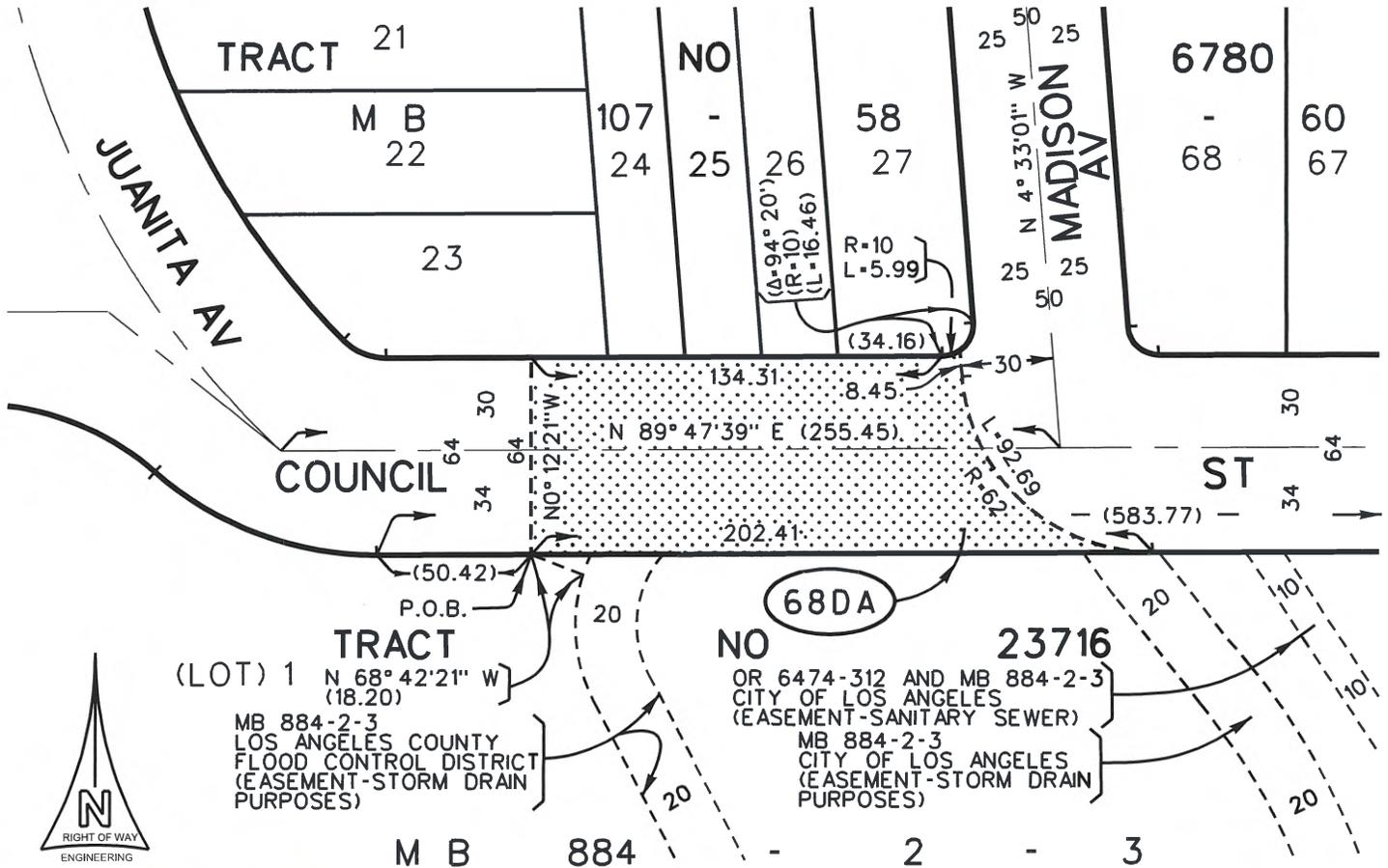
Beginning at the easterly terminus of that straight course having a bearing and distance of N 89° 47' 39" E 50.42 feet, in the northerly boundary of Lot 1 of said Tract No. 23716; thence easterly along the easterly prolongation of said course, a distance of 202.41 feet, to the beginning of a curve concave northeasterly, having a radius of 62 feet, tangent to said easterly prolongation and tangent to a line parallel with and 30 feet westerly, measured at right angles, from the centerline of Madison Avenue, 50 feet wide, as said centerline is delineated on said Tract No. 23716; thence northwesterly along said curve, an arc distance of 92.69 feet, to said parallel line; thence northerly along said parallel line, a distance of 8.45 feet, to a non-tangent point in that 10-foot radius curve in the southerly boundary of Lot 27, of said Tract No. 6780; thence southwesterly along said curve, an arc distance of 5.99 feet, to the easterly terminus of that course having a distance 34.16 feet in said southerly boundary; thence westerly along said last mentioned course and its westerly prolongation, a distance of 134.31 feet, to a line which bears at right angles from the northerly line of said Lot 1 and which passes through the point of beginning; thence southerly in a direct line, a distance of 64 feet, to the point of beginning.

Containing: 9,814± square feet.



APPROVED AS TO DESCRIPTION	
<i>Jeffrey L. Owens</i> 8/7/19	
By: _____	
Jeffrey L. Owens	
L.S. No. 7395, Expires 12/31/19	
LICENSED LAND SURVEYOR	
Survey/Mapping and Property Management Division	

# EXHIBIT "H"



BY *Jeffrey L. Owens* 8/7/19  
 JEFFREY L. OWENS, L.S. DATE  
 L.S. NO. 7395, EXP. 12/31/19

ALL IN THE CITY OF LOS ANGELES

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
 SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION

I.M. 129-197  
 S.D. 2  
**ARROYO DE LA SACATELA DRAIN**  
 REFERENCE: 181-57-RW 8

**LEGEND**

EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES WITH INGRESS AND EGRESS

RECORDED DISTANCES ARE SHOWN IN ( ).  
 ALL DISTANCES ARE IN FEET UNLESS NOTED.

DATE 8-6-2019	SCALE: NO SCALE	A.I.N 5501-008-STREET	
PREPARED BY REVIEWED BY	R. ORGANO T. TRUONG	PROJECT I.D.	PROJECT NO. M16F064002